

✓ MICHAEL O. HALLMAN, Attorney at Law, 16 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

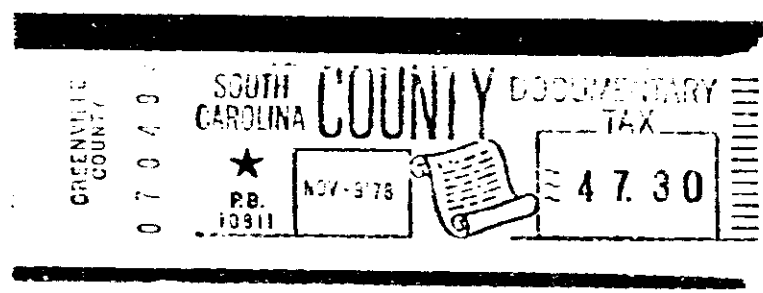
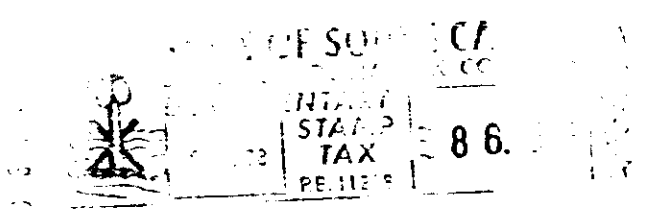
VEL 1091 PAGE 573

KNOW ALL MEN BY THESE PRESENTS, that A. J. PRINCE BUILDERS, INC. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Forty Two Thousand Nine Hundred and 00/100 (\$42,900.00) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Joseph B. McCall and Deborah B. McCall, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Shubuta Court, and being known and designated as Lot No. 15 according to a plat entitled Farmington IV Subdivision prepared by Arbor Engineering, Inc., dated September 7, 1977 and recorded in the Greenville County R.M.C. Office in Plat Book 6 H at Page 13, with reference to said plat being hereby craved for the metes and bounds of said lot.

The above described property is the same acquired by the Grantor by deed from L. H. Tankersley recorded in the R.M.C. Office for Greenville County and is hereby conveyed subject to all rights of way, easements, conditions, public roads, restrictive covenants and zoning ordinances affecting said property, said deed from L. H. Tankersley being recorded on September 1, 1978.

-308-1313.2-1-325



Shubuta Court  
Greenville, S. C. 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of November 19 78

SIGNED, sealed and delivered in the presence of:

A. J. PRINCE BUILDERS, INC. (SEAL)  
A Corporation  
By: A. J. Prince  
President A. J. PRINCE  
Secretary

Marsha A. Draxwell  
Michael O. Hallman

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of November 19 78

Michael O. Hallman (SEAL) Marsha A. Draxwell  
Notary Public for South Carolina. 4-18-83

RECORDED this NOV 9 1978 day of NOV 9 1978 19, at 4:24 P. M., No. 11153

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